

Notice of Completion Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916)445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2004051112

Project Title: West L.A. College Facilities Master Plan
Lead Agency: Los Angeles Community College District **Contact Person:** Larry Eisenberg
Mailing Address: 9000 Overland Avenue **Phone:** 213-891-2480
City: Culver City **Zip:** 90230 **County:** Los Angeles

Project Location: West Los Angeles College, 9000 Overland Avenue, Culver City, CA 90230; 10100 Jefferson, Culver City CA 90230
County: Los Angeles **City/Nearest Community:** Culver City **Total Acres:** N/A
Los Angeles
Cross Streets: Overland Avenue and Stocker Street; Jefferson Blvd. and Duqusne avenue. **Zip Code:** 90230
Assessor's Parcel No. _____ **Section:** _____ **Twp.** _____ **Range:** _____ **Base:** _____
Latitude 34° 0' 15.08"N **Longitude** 118° 23' 14.55"W
Within 2 Miles: **State Hwy #:** I-405, I-10, SR 90 **Waterways:** Ballona Flood Control Channel
Airports: _____ **Railways:** Expo line (UC) **Schools:** Public and private

Document Type:

CEQA: NOP Draft EIR **NEPA:** NOI **Other:** Joint Document
 Early Cons Supplement to EIR (Note prior NOP) EA Final Document
 Neg Dec Subsequent EIR (Note prior NOP) Draft EIS Other
 Mit Neg Dec FONSI

Local Action Type:

General Plan Update Specific Plan Rezone Other:
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit
 Community Plan Site Plan Land Division (Subdivision, etc.)
 Annexation
 Coastal Permit

Development Type:

Residential: Units _____ Acres _____ Water Facilities: Type _____ MGD _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Transportation:
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW
 Educational: 62,356 sq. ft. net addition Waste Treatment: Type _____ MGD _____
 Recreational Hazardous Waste: Type _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Flood Plain/Flooding Schools/Universities Water Quality
 Agricultural Land Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Air Quality Geologic/Seismic Sewer Capacity Wetland/Riparian
 Archeological/Historical Minerals Soil Erosion/Compaction/Grading Wildlife
 Coastal Zone Noise Solid Waste Growth Inducing
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Land use
 Economic/Jobs Public Services/Facilities Traffic/Circulation Cumulative Effects
 Fiscal Recreation/Parks Vegetation Other

Present Land Use/Zoning/General Plan Designation:

Main campus (County of Los Angeles): West LA College campus. Zoning: R1 Single Family Residential and A-2 Agricultural (northwest corner); Land Use designation – P, Public and Semi-Public Facilities

10100 Jefferson (Culver City): Currently occupied by secondary access road to College and construction trailers; IG – Industrial General zoning

Project Description: Updates are proposed to the 2005 West L.A. College Facilities Master Plan (Master Plan). Compared to the 2005 Master Plan, the 2009 Master Plan would add an additional 59,356 sq. ft. of building space. The 2009 Master Plan includes: a revised, larger Physical Education; a larger Technology Learning Center (TLC); new central plant; demolition of additional modular classrooms; relocation of media center (Watson Center), relocation of recycling center; smaller student services building, replacement of soccer with softball field, smaller reconfigured North parking structure (Lots 1 and 2), and internal street changes. Since 2005 on-line student attendance has increased, such that future year projections result in fewer students on campus (15,300 in 2022 compared to 18,904 analyzed in the previous EIR).

Reviewing Agencies Checklist

continued

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

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| <input type="checkbox"/> Air Resources Board | <input type="checkbox"/> Office of Emergency Services |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Parks & Recreation |
| <input type="checkbox"/> Caltrans District # <u>7</u> | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Reclamation Board |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> Regional WQCB # _____ |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Colorado River Board Commission | <input type="checkbox"/> San Gabriel & Lower Los Angeles Rivers & Mountains Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Office of Public School Construction | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Fish & Game Region # _____ | <input type="checkbox"/> SWRCB: Water Rights |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Forestry & Fire Protection | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> Health Services, Department of | |
| <input type="checkbox"/> Housing & Community Development | |
| <input type="checkbox"/> Integrated Waste Management Board | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Native American Heritage Commission | <input type="checkbox"/> Other: _____ |

Local Public Review Period (to be filled in by lead agency)


Starting Date: March 8, 2010

Ending Date: April 21, 2010

Lead Agency (Complete if applicable):

Consulting Firm: Sirius Environmental
Address: 1478 N. Altadena Drive
City/State/Zip: Pasadena, CA 91107
Contact: Wendy Lockwood
Phone: (626) 808-0031

Applicant: West Los Angeles College
Address: 9000 Overland Avenue
City/State/Zip: Culver City, CA 90230
Contact: Larry Eisenberg
Phone: 213-891-2480

Signature of Lead Agency Representative:  Date: March 1, 2010
for Larry Eisenberg